



# CHIROPRACTIC PARTNERS, S.C.

AUTO AND WORK INJURIES • SPORTS INJURIES • FAMILY PRACTICE • NUTRITION AND WELLNESS CARE • MASSAGE AND PHYSIOTHERAPY

## RECORDS RELEASE

*I hereby authorize the release of my x-rays and/or medical records to:*

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**Patient Name:** \_\_\_\_\_ **Case / Account #** \_\_\_\_\_

Films: 8 x 10 \_\_\_\_\_ 12X 14 \_\_\_\_\_ Total Films : \_\_\_\_\_

The x-ray films represent a part of this patient's permanent records at this office; ***please return.***

Date: \_\_\_\_\_ Patient's Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Witness Signature: \_\_\_\_\_

***Dr. Dan P. Killian   Dr. William F. Schneider   Dr. Brett C. Pape***